

700 Robinson Road

Gastonia, NC 28056

704-867-3706

**GOD CAN** Save Babies John 3:16 and Save Souls! Ephesians 3:20!

“**I CAN** do all things through Him Who Strengthens Me.” Philippians 4:13

**“Celebration of LIFE” Annual Fundraiser – March 10, 2022**

**Giving Goal: $230,096.00 (Annual Budget: $499,096.00)**

*Please bring this Commitment Form to the Fundraiser and* ***fill out the “2 Giving Options” after listening to Lt. Governor Mark Robinson and the appeal at the Fundraiser****. Please allow the Holy Spirit to lead you in your giving. Insert this form into the envelope provided at the Fundraiser. Put the envelope in the Commitment bucket as it is passed. OR mail it to CPC.*

**My Personal Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Church/Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Opportunities**:

* Contact me about: Hosting a pew or table in 2023 Baby Bottle Blessings Walk for Life Sexual Risk Avoidance Presentations Monthly prayising **at** a CPC office
* I would like to: Daily/weekly prayise for CPC Be a driver for the RV Ministry

Volunteer at the Center Receive the monthly newsletter via email (Include email above)

**2 Giving Options:**

**1.** SINGLE GIFT

I would like to make a single gift of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My business/employer/church will MATCH my donation. Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I’ll give through **Community Foundation** **Run**: $\_\_\_\_\_\_\_\_\_Make check to **Gaston Community Foundation** by April 9

**2.** MONTHLY GIFT/PARTNER

**OFFICE USE: \_­­­­\_\_\_\_\_**

**Amount Received:**

$1,000 per month = $12,000 annually

$ 500 per month = $6,000 annually

$ 250 per month = $3,000 annually

$ 200 per month = $2,400 annually

$ 150 per month = $1,800 annually

$ 100 per month = $1200 annually. I would like to  become  continue as a SPONSOR A DAY at the Center.

$ 30 per month = $360 annually. I would like to become  continue as a PARTNER PLUS!

$ 20 per month = $240 annually. I would like to  become  continue as a PARTNER!

$ 15 per month = $180 annually

Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**In the box below, please write in your intended giving for the coming year (combine 1 + 2)**

My Total Annual Gift: Bill Me Check # PayPal Bank Draft

$ ,,.

FFOR

(Enclosed) (at cpcgaston.com) Bank Draft will continue

Make checks on the **10th** of the month

out to:until you contact us. Please

**CPC of Gaston County** include acancelled/voided check.

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[Cite your source here.]

What touched you most tonight? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_